# Release Summary Sheet

Contract (PO) Number: 6072

Release Number: 142

Specification Number: 21865

Name of Contractor: CITY LIGHTS, LTD.

City Department: DEPT OF STREETS & SANITATION

Title of Contract: Job Order Contract for Bureau of Electricity

**Dollar Amount of Release: \$68,212.95** 

Release Description: JOC FOR REGULAR & EMERGENCY REPARIS

Procurement Services Contact Person: BYRON WHITTAKER

Vendor Number: 1038619

**Submission Date:** 

### CITY OF CHICAGO BLANKET RELEASE

# **Original (Department)**

Furnish the supplies and/or services described below in conformance with conditions set forth herein and in your offer

|   | RELEASE<br>DATE | PURCHASE<br>ORDER | RELEASE<br>NUMBER | SPECIFICATION<br>NUMBER | VENDOR<br>NUMBER | SITE<br>NAME | DELIVERY<br>DATE | PAGE<br>NUMBER | 1 |
|---|-----------------|-------------------|-------------------|-------------------------|------------------|--------------|------------------|----------------|---|
| Ĺ | 06/19/2006      | 6072              | 142               | 21865                   | 1038619          | A            |                  |                |   |
|   |                 |                   |                   |                         |                  |              |                  |                |   |

DELIVER TO: 81-E88
E88
BUREAU OF ELECTRICITY
2451 S. ASHLAND AVE
CHICAGO, ILLINOIS 60608

DELIVERY CHARGES to be PREPAID TITLE TO PASS ON DELIVERY

ORDERED FROM:

CITY LIGHTS, LTD. 5261 W. HARRISON ST. CHICAGO, IL 60644

CONTACT:

PAT SULLIVAN 746-4058

PO DESCRIPTION:

Job Order Contract for Bureau of Electricity

**BLANKET RELEASE** 

THIS SIGNED RELEASE IS YOUR AUTHORITY TO FURNISH THE SPECIFIED SUPPLIES AND /OR SERVICES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE BLANKET AGREEMENT NUMBER: 6072

THIS PURCHASE IS FOR DEPARTMENT:

81 - DEPT OF STREETS & SANITATION

SUBMIT THE ORIGINAL INVOICE TO:

| Line I | Line<br>1 |      | 9684     | 2                               | INFORMATION BULAR & EMEN |                               | REPARIS   |   | <b>QUANTITY</b> 68,212.95 | <b>UOM</b><br>USD |      | UNIT<br>COST<br>1.00 | TOTAL COST<br>68,212.95 |  |      |         |                 |      |          |        |                            |
|--------|-----------|------|----------|---------------------------------|--------------------------|-------------------------------|-----------|---|---------------------------|-------------------|------|----------------------|-------------------------|--|------|---------|-----------------|------|----------|--------|----------------------------|
|        | D<br>     | Dist | t BFY FU | 38A; M.C<br><b>FUND</b><br>0C10 | COST CTR                 | LAIRMONT-GRENSI<br>APPR ACCNT | HAW TO TA |   | RPT CAT                   | GENRL             | FUTR |                      |                         |  |      |         |                 |      |          |        |                            |
| ·      |           | 1    | 1        | 1                               | 1                        | 1                             | 1         | 1 | 1                         | 1                 | 1    | 1                    | .,                      |  | 0010 | 0812030 | 1058 220540 000 | 0000 | 11017151 | 000000 | 00000 0000 SHIPMENT TOTAL: |

Dart Meri 6/21/06

SIGNATURE

DATE

To: Department of Streets and Sanitation

Date: June 08, 2006

Sub-Order Total: 153,775.09

### **Disclosure of Retained Parties**

#### Definitions and Disclosure Requirements

- 1.As used herein, the term "Contractor" means a person or entity who has any contract lease with the City of Chicago.
- 2. Pursant to Executive Order 97-1, every city contract and lease must be accompanied by a disclosure statement Providing certain information and attorneys, lobbyists, accountants, consultants, subcontractors, and other persons Whom the contractor has retained or expects to retain with respect to the contract or lease. In particular, the contactor must disclose the name of each such person, his or her business address, the nature of the relationship and the amount of fees paid or estimated to be paid.
- 3. The Contractor is not required to disclose employees who are paid solely through the Contractor's regular payroll.
- "Lobbyist" means any person (a) who for compensation or on behalf of any person other than himself undertakes to influence any legislative or administration action, or (b) any part or whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

#### B. Certification

Contractor hereby certifies as follows:

1. This Disclosure relates to the following transaction:

Project name: J04-137,A

Wrightwood, Austin to Central

Specification, loan or other identifying number:

2. Name of Contractor:

City Lights, Ltd.

3. EACH AND EVERY attorney, lobbyist, accountant, consultant, subcontractor, or other person retained or anticipated to be retained by the Contractor with respect to or in connection with the contract or lease is listed below

| Name                            | BUSINESS<br>ADDRESS                           | MBE<br>WBE<br>or Non | RelationShip<br>(attorney,lobbyist,<br>subcontractor,etc.) | FEE(indicate whether paid or estimated) \$ 126,112.09 Est. |  |
|---------------------------------|---|----------------------|--|--|--|
| City Lights, Ltd.               | 5261 W. Harrison Street<br>Chicago, IL, 60644 | MBE                  | Subcontractor  |  |  |
| Ground Hog Utility Construction | 928 W. Central Ave.<br>Roselle, IL, 60172     | Non                  | Subcontractor  | \$27,663.00 Est.   |  |

CHECK HERE IF NO SUCH PERSONS HAVE BEEN RETAINED OR ARE ANTICIPATED TO BE RETAINED

4. The Contractor Understands and agrees that the city may rely on the information provided herein and that providing any false incomplete or inaccurance information shall constitute default under the contract and may result in termination of the contract or lease

5. The Contractor understands and agress that in any case in which the Contractor is uncertain whether a disclosure is required under the Executive order, the Contractor must either ask the city whether disclosure is required or make the disclosure.

Under the Penalties of perjury I certify that I am authorized execute this Disclosure on behalf of the Contractor that the information disclosed herein is true and complete, and that no relevant information has been wit

June 8, 2006 Date

John Candelaria/Division Manager Name (Type or Print)

Division Manager Title

8th

Signature

Notary Public Signature

Subscribed and sworn to before me June

20 06

Disclosure Statement



City of Chicago Richard M. Daley, Mayor

Department of Streets and Sanitation

Michael J. Picardi Commissioner

Glenn A. Tatara Deputy Commissioner

Bureau of Electricity 2451 South Ashland Avenue Chicago, Illinois 60608 (312) 746-4400 (312) 746-6433 (FAX) (312) 744-2971 (TTY)

http://www.cityofchicago.org

May 11 2006

Ms. Barbara A. Lumpkin Chief Procurement Officer Department of Procurment Services City Hall, Room 403 121 North LaSalle Street Chicago, Il 60602

Attn: Catherine Mellon

City JOC Manager

Re: JOC Project Number: J04-137.A

Project Title:

M.O. street lighting Wrightwood-Menard to Austin

**Estimated Cost:** 

\$170,000.00

Specification Number: 21865

**Funding Source:** 

06-C10-81-2030-1008-0540-11005151.

06-C10-81-2030-1058-0540-11017151

Dear Ms. Lumpkin:

We request that the above referenced project be contracted under the Job Order Contracting (JOC) Method. Attachement A describes the scope of work and the appropriateness for using JOC for this project.

Please direct all technical inquiries to Project Manager Kevin McDonnell at 312-746-4058.

If you concur with our recommendation, please sign below and return a copy for our files.

Sincerely.

Glenn Tatara

**Deputy Commissioner** 

APPROVED:

Barbara A. Lumpkin

Chief Procurement Officer

Approved:

Pat Sullivan

#### ATTACHMENT A

Project Number: J04-137.A Department: Streets and Sanitation

Project Manager: Kevin McDonnell Telephone No: 312-746-4058

# UTILIZING JOC FOR CITY CONSTRUCTION PROJECTS

For all proposed projects please complete items 1 and 2 below. As appropriate, complete items 3 through 5. NOTE; The following documents must be attached to the MOA:

1.) A cost estimate 2.) This Attachment A.

- 1. Please describe the major feature of this project.

  This is the 20th project in the 2006 Mayor's Office new residential lighting program. In this program each Ward gets 2 blocks of lighting. This project is in the 30th Ward on Wrightwood from Central to Austin. The extra 2 blocks are under Aldermanic Menu. B.O.E. will supply davit poles and luminaires which City Lights will install. City Lights will supply helix foundations, piggyback fixtures, handholes, directional bore conduit, and supply all material and equipment needed.
- 2. Please explain why this project could not be bid using the city's traditional process and the need to use the JOC procurement system.

The Bureau of Electricity had planned to do this project with City Forces, but due to our work load, we can't do it in a timely manner. The Bureau of Electricity can't use the traditional bid process because of the time frame involved. The Bureau of Electricity established JOC to help us manage these situations when they occur.

3. If this project is one trade project please provide additional explanation of why it would be in the City's best interest to do the project under JOC.

Multiple trades involved.

4. If the proposed project is less than \$200,000 the amount of non pre-priced work must be less than 25%. If the proposed project is valued at \$200,000 or more the amount of non pre-priced work must not exceed 15%. Please explain if it is anticipated if these limits will be exceeded.

N/A.

5. If some elements of the proposed JOC project scope of work are covered by City term agreements, these elements should be removed from the JOC projects scope of work. If it is not desirable to do so, please explain.

N/A.

### CITY OF CHICAGO **BLANKET RELEASE**

### Original (Department)

Furnish the supplies and/or services described below in conformance with conditions set forth herein and in your offer

| RELEASE    | PURCHASE | RELEASE | SPECIFICATION | VENDOR  | SITE | DELIVERY | PAGE   |
|------------|----------|---------|---------------|---------|------|----------|--------|
| DATE       | ORDER    | NUMBER  | NUMBER        | NUMBER  | NAME | DATE     | NUMBER |
| 06/19/2006 | 6072     | 142     | 21865         | 1038619 | Α    |          | 1      |

**DELIVER TO:** 81-E88 E88 **BUREAU OF ELECTRICITY** 2451 S. ASHLAND AVE CHICAGO, ILLINOIS 60608

ORDERED FROM: CITY LIGHTS, LTD. 5261 W. HARRISON ST. CHICAGO, IL 60644

**DELIVERY CHARGES to be PREPAID** TITLE TO PASS ON DELIVERY

CONTACT:

**PAT SULLIVAN 746-4058** 

PO DESCRIPTION: Job Order Contract for Bureau of Electricity

**BLANKET RELEASE** 

THIS SIGNED RELEASE IS YOUR AUTHORITY TO FURNISH THE SPECIFIED SUPPLIES AND /OR SERVICES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE BLANKET AGREEMENT NUMBER: 6072

THIS PURCHASE IS FOR DEPARTMENT:

81 - DEPT OF STREETS & SANITATION

SUBMIT THE ORIGINAL INVOICE TO:

| PO<br>Line | Ship<br>Line |  |       |         | INFORMATIO   | N        |         | ı           | QUANTITY  | UOM     |         | UNIT<br>COST | TOTAL COST |
|------------|--------------|--|-------|---------|--------------|----------|---------|-------------|-----------|---------|---------|--------------|------------|
| 1          | 1            |  | 96842 | 2       |              |          |         |             | 68,212.95 |         | USD     | 1.00         | 68,212.95  |
|            |              |  | JOC I | FOR REG | GULAR & EMER | RGENCY   | REPARIS |             |           |         |         |              |            |
|            |              | J04-138A; M.O. ST. LTNG. CLAIRMONT-GRENS |       |         |              | IT-GRENS | HAW TO  | W TO TAYLOR |           |         |         |              |            |
|            |              | Dist                                     | BFY   | FUND    | COST CTR     | APPR     | ACCNT   | ACTV        | PROJECT   | RPT CAT | GENRL   | FUTR         |            |
|            |              | 1  | 006   | 0C10    | 0812030      | 1058     | 220540  | 0000        | 11017151  | 000000  | 00000   | 0000         | 68,212.95  |
|            | 1            |  |       |         | ~~~~~        |          |         |             |           |         | SHIPMEN | T TOTAL:     | 68,212.95  |

**RELEASE TOTAL:** 

68,212.95

Ad utter 6/21/06

To: Department of Streets and Sanitation

Date: May 31, 2006

Sub-Order Total:

68,212.95

# **Disclosure of Retained Parties**

### A. Definitions and Disclosure Requirements

- 1.As used herein, the term "Contractor" means a person or entity who has any contract lease with the City of Chicago.
  2.Pursant to Executive Order 97-1, every city contract and lease must be accompanied by a disclosure statement Providing certain information and attorneys, lobbyists, accountants, consultants, subcontractors, and other persons Whom the contractor has retained or expects to retain with respect to the contract or lease. In particular, the contactor must disclose the name of each such person, his or her business address, the nature of the relationship, and the amount of fees paid or estimated to be paid.
- 3. The Contractor is not required to disclose employees who are paid solely through the Contractor's regular payroll.
- 4."Lobbyist" means any person (a) who for compensation or on behalf of any person other than himself undertakes to influence any legislative or administration action, or (b) any part or whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

#### B. Certification

Contractor hereby certifies as follows:

1. This Disclosure relates to the following transaction:

Project name: J04-138.A

Claremont-Grenshaw to Taylor, Grenshaw-Western to Oakley

Specification, loan or other identifying number:

21865

2. Name of Contractor:

City Lights, Ltd.

EACH AND EVERY attorney, lobbyist, accountant, consultant, subcontractor, or other person retained or anticipated
to be retained by the Contractor with respect to or in connection with the contract or lease is listed below
(attach additional pages if necessary):

| Name                            | BUSINESS<br>ADDRESS                           | MBE<br>WBE<br>or Non | RelationShip<br>(attorney,lobbyist,<br>subcontractor,etc.) | FEE(indicate whether paid \$ or estimated) |  |
|---------------------------------|---|----------------------|--|--|--|
| City Lights, Ltd.               | 5261 W. Harrison Street<br>Chicago, IL, 60644 | MBE                  | Subcontractor  | \$57,572.95 Est.                           |  |
| Ground Hog Utility Construction | 928 W. Central Ave.<br>Roselle, IL., 60172    | Non                  | Subcontractor  | \$10,640.00 Est.                           |  |

CHECK HERE IF NO SUCH PERSONS HAVE BEEN RETAINED OR ARE ANTICIPATED TO BE RETAINED

- 4.The Contractor Understands and agrees that the city may rely on the information provided herein and that providing any false incomplete or inaccurance information shall constitute default under the contract and may result in termination of the contract or lease
- 5. The Contractor understands and agress that in any case in which the Contractor is uncertain whether a disclosure is required under the Executive order, the Contractor must either ask the city whether disclosure is required or make the disclosure.

Under the Penalties of perjury, I certify that I am authorized to execute this Disclosure on behalf of the Contractor that the information disclosed herein is true and complete, and that no relevant information has been withheid.

June 1, 2006

Signature

Date

President

Name (Type or Print)

Title

| Subscribed | and | sworn | to | before | me |
|------------|-----|-------|----|--------|----|
|            |     |       |    |        |    |

this 1st day of June 20 06

Notary Public Signarure





City of Chicago Richard M. Daley, Mayor

Department of Streets and Sanitation

Michael J. Picardi Commissioner

Glenn A. Tatara Deputy Commissioner

Bureau of Electricity 2451 South Ashland Avenue Chicago, Illinois 60608 (312) 746-4400 (312) 746-6433 (FAX) (312) 744-2971 (TTY)

http://www.cityofchicago.org

May 18 2006

Ms. Barbara A. Lumpkin Chief Procurement Officer Department of Procurment Services City Hall, Room 403 121 North LaSalle Street Chicago, II 60602

Attn:

Catherine Mellon

City JOC Manager

Re:

**JOC Project Number:** 

**Project Title:** 

J04-138.A

M.O. street lighting Claremont-Grenshaw (a) Taylor

**Estimated Cost:** 

\$75,000,00

Specification Number: 21865

**Funding Source:** 

06-C10-81-2030-1058-0540-11017151

Dear Ms. Lumpkin:

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Sincerely.

Glenn Tatara

**Deputy Commissioner** 

APPROVED: (

A Barbara A. Lumpkin

Chief Procurement Officer

Approved:

#### ATTACHMENT A

Project Number:

J04-138.A

Department:

Streets and Sanitation

Project Manager:

Kevin McDonnell

Telephone No:

312-746-4058

# UTILIZING JOC FOR CITY CONSTRUCTION PROJECTS

For all proposed projects please complete items 1 and 2 below. As appropriate, complete items 3 through 5. NOTE; The following documents must be attached to the MOA: 1.) A cost estimate 2.) This Attachment A.

- 1. Please describe the major feature of this project.

  This is the 21st project in the 2006 Mayor's Office new residential lighting program. In this program each Ward gets 2 blocks of lighting. This project is in the 25<sup>th</sup> Ward on Claremont from Grenshaw to Taylor and on Grenshaw from Western to Oakley. B.O.E. will supply davit poles and luminaires which City Lights will install. City Lights will supply helix foundations, piggyback fixtures, handholes, directional bore conduit, and supply all material and equipment needed.
- 2. Please explain why this project could not be bid using the city's traditional process and the need to use the JOC procurement system.

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N/A.

5. If some elements of the proposed JOC project scope of work are covered by City term agreements, these elements should be removed from the JOC projects scope of work. If it is not desirable to do so, please explain.

NA.